# FAMILY REGISTRATION PARENT/GUARDIAN INFORMATION REGISTRATION DATE: \_\_\_\_

| Primary Payer: Mother/ Fathe                            | er/Guardian (Circle One)      |                               |                                    |                                |
|---|-------------------------------|-------------------------------|------------------------------------|--------------------------------|
| First Name:   | M.I                           | _Last Name:                   |                                    |                                |
| Address:  |                               | City:                         | State:                             | Zip:                           |
| Home Phone: ( )   | Cell Phone: (                 | )                             | May we contac                      | t you via text? [ ] Yes [ ] No |
| Employer:   | Wor                           | k Hours:                      | Work Phone: (                      | )                              |
| Email:  |                               | Would you like yo             | ur monthly statements sent t       | o this email? [ ] Yes [ ] No   |
| (Please note: By marki                                  | ing yes on the above option   | ı, you <b>will not</b> receiv | ve monthly statements via po       | ostal mail delivery.)          |
| This person may (or may not) be                         | e contacted for the following | ıg:                           |                                    |                                |
| Emergencies-[] Okay To Con                              | tact [] Do Not Contact        |                               |                                    |                                |
| Pick Up or Drop Off- [] Allo                            | ow [] Do Not Allow (Plea      | ase note: a legal court do    | cument must be provided, before th | iis can be enforced.)          |
| Marital Status: [] Married []                           | Single [] Divorced []         | Separated [] Wid              | owed                               |                                |
| Secondary Payer: Mother/ Fat<br>First Name:<br>Address: | M.I                           | Last Name:                    |                                    |                                |
| Home Phone: ( )   |                               |                               |                                    |                                |
| Employer:   |                               |                               |                                    |                                |
| Email:  |                               | Would you like yo             | ur monthly statements sent t       | to this email? [ ] Yes [ ] No  |
| (Please note: By marki                                  | ing yes on the above option   | ı, you <b>will not</b> receiv | ve monthly statements via po       | ostal mail delivery.)          |
| This person may (or may not) be                         | e contacted for the following | ıg:                           |                                    |                                |
| Emergencies-[] Okay To Con                              | tact [] Do Not Contact        |                               |                                    |                                |
| Pick Up or Drop Off- [] Allo                            | ow [] Do Not Allow (Plea      | ase note: a legal court do    | cument must be provided, before th | nis can be enforced)           |
| Marital Status: [] Married []                           | Single [] Divorced []         | Separated [] Wid              | owed                               |                                |
|   |                               |                               |                                    |                                |

# Tuition / Payment Information:

Do you currently receive or plan to apply for childcare assistance? [] Yes [] No If yes, which source:

Please state if tuition is to be split and billed between both parents, in the space provided below.

(Please Note: Each person responsible for payments must sign a tuition agreement in person.)

Please **do not** list outside agencies, such as DWS (Child Care Subsidy) or any other assistance programs, in this section. We will gladly accept payments from other sources, however, only the person(s) signing the tuition agreement can and will be held responsible for payments due.

Is there any other information that would be helpful to our management and teaching staff?

| How did you hear about Little Wonders Learning Center? |                       |             |                   |             |               |            |  |  |
|--|-----------------------|-------------|-------------------|-------------|---------------|------------|--|--|
| [] Drive By  | [] Word of Mouth      | [] Radio    | [] Newspaper      | [] Internet | [] Phone Book | [ ] Other: |  |  |
| [] Referring I   | Friend/Family Member: | If so, whon | n may we thank? _ |             |               |            |  |  |

**Child Information** 

| First Name:   | M.I Last Name:                |                 |              |         |
|---|-------------------------------|-----------------|--------------|---------|
| Name child prefers to be called:                    | Grade/Class:                  |                 | Enrollment   | Date:   |
| Child's Address:                                    |                               | City:           | State:       | Zip:    |
| Gender: [] Male [] Female Date of Birth:_           |                               |                 |              |         |
| Chronic Illnesses or Medical Condition              | ons-                          |                 |              |         |
| Check all that apply:                               |                               |                 |              |         |
| Does your child have any known allergies or set     | nsitivities to the following? |                 |              |         |
| Medications [] Yes [] No If yes, pleas              | -                             |                 |              |         |
|   | se list:                      |                 |              |         |
|   | se list:                      |                 |              |         |
| Does your child have any of the following?          |                               |                 |              |         |
| Asthma [] Yes [] No Visual Impairme                 | ent[]Ves[]No_Headaches[       | ] Yes [ ] No    | Seizures [ ] | Ves[]No |
| _   |                               |                 |              |         |
| Diabetes [] Yes [] No Chronic Ear In:               |                               |                 |              |         |
| Physical Impairment [] Yes [] No Dev                |                               |                 |              |         |
| Heart Problems [ ] Yes [ ] No Hearing               | -                             | -               |              |         |
| If you answered "yes" to any of the above quest     |                               |                 |              | •       |
| List any regular medications that child takes:      |                               |                 |              |         |
| Will we need to administer during the hours that    |                               |                 |              |         |
| -   |                               |                 | -            |         |
| Any disorders/developmental (slow, advanced)        | diagnosed of suspected?       |                 |              |         |
|   |                               |                 |              |         |
| Please give a brief description of your child's dis |                               |                 | •            | -       |
| demanding, etc                                      |                               |                 |              |         |
|   |                               |                 |              |         |
| Any problems with previous daycares:                |                               |                 |              |         |
|   |                               |                 |              |         |
|   |                               |                 |              |         |
| Pediatrician's Name:                                |                               |                 |              |         |
| Address or Facility:                                |                               | Phone:()        |              |         |
| Dentist's Name:                                     | Date of la                    | st dental exam: |              |         |
| Address or Facility                                 |                               |                 |              |         |
|   | rnone.                        | · <u>\</u> /    |              |         |
|   |                               |                 |              |         |
| (Parent Signature)                                  | (Printed Name)                |                 |              | (Date)  |
| Reviewed and/or updated://                          |                               |                 |              |         |
| Reviewed and/or updated://                          |                               |                 |              |         |
| Reviewed and/or updated://                          |                               |                 |              |         |
| Reviewed and/or updated://                          |                               |                 |              |         |
| Reviewed and/or updated://                          | Parent/Guardian               | Signature:      |              |         |

# Emergency Contacts & Authorized Pickup Persons (other than parents):

| Contact/Pick Up Name:                              | Home /Cell Phone:                             |
|--|---|
| Relationship to the Child:                         | Address:                                      |
| Please check all that apply: [] Emergency Contact  |   |
| [ ] Not able to pick up the following children:    |   |
| Contact/Pick Up Name:                              | Home /Cell Phone:                             |
| Relationship to the Child:                         | Address:                                      |
| Please check all that apply: [ ] Emergency Contact | [] Able to pick up all children in the family |
| [ ] Not able to pick up the following children:    |   |
| Contact/Pick Up Name:                              | Home /Cell Phone:                             |
| Relationship to the Child:                         | Address:                                      |
| Please check all that apply: [ ] Emergency Contact | [] Able to pick up all children in the family |
| [ ] Not able to pick up the following children:    |   |
| Out of State Emergency Contact; Required by th     | e State of Utah                               |
| Name   | Home / Call Phone:                            |

| Name:                      | Home / Cell Phone: |
|----------------------------|--------------------|
| Relationship to the Child: | Address:           |
|                            |                    |

[] Able to pick up all children in the family

### If you would like to add additional emergency contacts or authorized pickup persons, please request a second form to do so.

We obtain strict confidentiality procedures at Little Wonders and take every effort to ensure that no one has unauthorized access to any child's personal information as well as that of their family. Information will not be disclosed to any unauthorized persons without written consent from you, the child's parent/guardian.

We keep all records locked up and are made only accessible to our administration office. Any information that is given to us regarding your child and family will not be copied or shared with any other source, with the exception of an emergency situation (as stated in the section below).

# **Signature Section:**

Please check one:

[] **YES** [] **NO** I hereby give Little Wonders permission to photograph my child/children during daycare hours. I understand that photos may be used on our website <u>www.littlewonderslearningcenter.net</u> and for some social media and/or advertising purposes. Children's names and personal information will not be shared at any time. Parents will always be informed of when and how their child/children's picture(s) are being used. Photos will only be handled by management and with good taste and discretion.

#### Please check one:

[] YES [] NO I hereby give Little Wonders permission to photograph my child/children during daycare hours. I understand that photos may be used on displays within the daycare such as my child's classroom or the office. Children's names and personal information will not be shared at any time. Parents will always be informed of when and how their child/children's picture(s) are being used. Photos will only be handled by management and with good taste and discretion.

#### Please initial:

[ ] In case of emergency or serious illness, when parents cannot be reached immediately, I hereby authorize Little Wonders to obtain emergency medical care and/or provide emergency transportation for my child/children.

[ ] I acknowledge that I have received a copy of Little Wonders Policies. I have read it and agree to its conditions.

# By signing below, you agree that this is a legally binding form. Providing false information could result in termination of childcare services, forfeiture of retainer, or both.

# **TUITION CONTRACT**

|   | Effective Date//  |
|---|---|
|   | SCHEDULE  |
| MONDAY TUESDA   | Y WEDNESDAY THURSDAY FRIDAY   |
| CHILD'S HOURS   | drop offpickup TRANSPORTATION: 1 way \$85 2 way \$150   |
| MONTHLY TUITION \$_   | HOURLY RATE \$  |
| This tuition agreement is Effective schedule during the year.   | e Starting April 1, 2022. Please fill out a new agreement if there is any change in your child'   |
| Tuition is <b>due in advance</b> on the <b>1</b> <sup>t</sup>   | <sup>st</sup> day of the month. Payment must be received <b>prior to the 5th of each month to prevent a lat</b>   |
| fee assessment (\$25). If a balance r<br>in full. Finance charges in the amo<br>returned check fee or a credit card o   | <sup>st</sup> day of the month. Payment must be received <b>prior to the 5th of each month to prevent a lat</b><br>remains on the <b>10th of the month</b> your child will be suspended from care until the balance is paid<br>ount of 18% per annum with a minimum of \$25 per month will be added to past due balances. A<br>decline are assessed \$25. Tuition rates may be adjusted as needed throughout the year.  |
| fee assessment (\$25). If a balance r<br>in full. Finance charges in the amo<br>returned check fee or a credit card o<br>A non-refundable \$30.00 registratio   | remains on the <b>10th of the month</b> your child will be suspended from care until the balance is paid<br>ount of 18% per annum with a minimum of \$25 per month will be added to past due balances. A<br>decline are assessed \$25. Tuition rates may be adjusted as needed throughout the year.<br>on fee is due when turning in registration forms.<br>In no allowances for holidays, scheduled closures, or absences including sickness and vacation. A                           |
| fee assessment (\$25). If a balance r<br>in full. Finance charges in the amo<br>returned check fee or a credit card of<br>A non-refundable \$30.00 registration<br>Monthly tuition is a set tuition with<br>child's slot may only be secured by<br>A two-week notice is required to w   | remains on the <b>10th of the month</b> your child will be suspended from care until the balance is paid<br>ount of 18% per annum with a minimum of \$25 per month will be added to past due balances. A<br>decline are assessed \$25. Tuition rates may be adjusted as needed throughout the year.<br>on fee is due when turning in registration forms.<br>In no allowances for holidays, scheduled closures, or absences including sickness and vacation. A                           |
| fee assessment (\$25). If a balance r<br>in full. Finance charges in the amo<br>returned check fee or a credit card of<br>A non-refundable \$30.00 registration<br>Monthly tuition is a set tuition with<br>child's slot may only be secured by<br>A two-week notice is required to w<br>notice of withdrawal is provided. P. | remains on the <b>10th of the month</b> your child will be suspended from care until the balance is paid<br>ount of 18% per annum with a minimum of \$25 per month will be added to past due balances. A<br>decline are assessed \$25. Tuition rates may be adjusted as needed throughout the year.<br>on fee is due when turning in registration forms.<br>In no allowances for holidays, scheduled closures, or absences including sickness and vacation. A<br>continuous enrollment. |

Date

Mother's Signature Print Name Social Security #

Father's Signature Print Name Social Security #

\_\_\_\_\_ Administrator

[For office use only] For updated tuition agreements:

[] Billing Contract and Formula [] Prorate on Ledger [] Print Statement [] Info to Transportation Dept. [] Child Tracking [] Child's Schedule [] Class List [] Preschool List [] Lunch Count Allergies



# **Child Care Waiver of Liability**

| Child's Last Name                 |
|-----------------------------------|
| Child's First Name                |
| Date of Birth                     |
| Parents/Legal Guardian            |
| Last Name                         |
| First Name                        |
| Email                             |
| Driver's License Number and State |
| Emergency Contact Name            |
| Emergency Contact Number          |
| Signature of Parent/Guardian:     |

Waiver of Liability, and Assumption of Risk & Indemnity Agreement Notice: This is a legal binding agreement. I understand that by signing this Childcare Waiver of Liability, I release and hold harmless Little Wonders Learning Center and its owner, directors, office managers, caregivers, and all other persons acting for them, from any and all claims, demans, suits, cost and charges, in connection with Little Wonders Learning Center Inc., including but not limited to; personal injury, bodily harm, injury or property damage occurring while the above child / children is/are in their care at Little Wonders Learning Center.

# Getting To Know Your Child (2 Years and Older)

| **Please fill out ALL areas on BOTH pages**             |       |                |   |   |
|---|-------|----------------|---|---|
| Child's Name:   |       | Date of Birth: | / | / |
| Parents/Guardians Names:                                |       |                |   |   |
| Parents/Guardians place of work and hours:              |       |                |   |   |
| Does your child have siblings? (circle one):            | YES   | NO             |   |   |
| If "yes", what are their names and ages?                |       |                |   |   |
| What is your family dynamic? (optional)                 |       |                |   |   |
| Does your family have any pets? If yes, what kind are t |       |                |   |   |
|   |       |                |   |   |
| What motivates your child?                              |       |                |   |   |
| What are your child's likes:                            |       |                |   |   |
| What are your child's dislikes:                         |       |                |   |   |
| Typical mood/personality for your child:                |       |                |   |   |
| Social aspects you want your child to improve on:       |       |                |   |   |
|   |       |                |   |   |
| Educational aspects you want your child to improve on:  | :<br> |                |   |   |
|   |       |                |   |   |
| What is your child's nap schedule/habits?               |       |                |   |   |
| How do you help your child when they are upset/not list |       |                |   |   |

| What helps your child calm down? _       |                      |                          |                         |
|--|----------------------|--------------------------|-------------------------|
| Something I LOVE about my child:         |                      |                          |                         |
| Something my child struggles with:       |                      |                          |                         |
| Is your child Potty Trained?             | YES                  | NO                       |                         |
| If "NO", are they in diapers or pull-ups | s?                   |                          |                         |
| What are your child's bathroom routin    | es/habits at home?   |                          |                         |
|  |                      |                          |                         |
| Health concerns we should be aware       | of:                  |                          |                         |
|  |                      |                          |                         |
| Does your child have any allergies?      |                      |                          |                         |
| Are there any foods your child will NO   | T eat?               |                          |                         |
|  |                      |                          |                         |
| How does your child interact with oth    | er children?         |                          |                         |
|  |                      |                          |                         |
|  |                      |                          |                         |
| Any special circumstances or addition    | nal information that | Administration and Teach | ers should be aware of: |

# Getting To Know Your Child (6 weeks - 24 months)

\*\*Please fill out ALL areas on BOTH pages\*\* Child's Name: \_\_\_\_\_ Date of Birth: \_\_\_/\_\_\_/ Parents/Guardians Names: \_\_\_\_\_ Parents/Guardians place of work and hours: Does your child have siblings? (circle one): YES NO If "yes", what are their names and ages? \_\_\_\_\_ What is your family dynamic? (optional) Does your family have any pets? If yes, what kind are they and what are their names? \_\_\_\_\_ What motivates your child? What are your child's likes: What are your child's dislikes: Typical mood/personality for your child: 

| What is your child's nap schedule  |
|--|
| What helps your child fall asleep?   |
| How do you help your child when they are upset/not listening?  |
| What helps your child calm down?   |
| When do you plan to introduce your child to solid food? (if applicable)                                  |
| Does your child use a bottle/sippy cup? (circle one) YES NO  |
| If "YES", would you like them to be weaned off? And when?  |
| Something I LOVE about my child:   |
| Something my child struggles with:   |
| Health concerns we should be aware of:   |
| Does your child have any allergies?  |
| Are there any foods your child will NOT eat?   |
| How does your child interact with other children?  |
|  |
| Any special circumstances or additional information that Administration and Teachers should be aware of: |

# LITTLE WONDERS TRANSPORTATION POLICIES

We are excited to start another school year, and we want to be sure that our routes run smoothly and safely. Please read through the following guidelines, and let us know if you have any questions or concerns.

Unless you notify Little Wonders one hour in advance, we will assume that we are taking and/or picking up every child on the schedule, and you will be charged. If your child is sick or won't be attending school for any reason, please call by 7:30 am and leave a message, specifying which trips you are canceling.

Any behavior that endangers your child or others, distracts the driver, or delays the bus, will result in a warning the first time, a phone call to the parents the second time, and a two week suspension from the bus the third time. Examples of these behaviors include: taking seat belts off or refusing to put them on, screaming, hitting, refusing to get on the bus, or not meeting in the designated area on time.

If we cannot find your child within five minutes of the school's dismissal time, we will attempt to call you. After 10 minutes total, we must leave in order to get to the next school. We will not be able to return to the school once the child is found. Please communicate with your child about what to expect every day.

Little Wonders cannot be responsible for children left at school because of miscommunication from parents or because a child could not be found.

We do everything we can to keep up on the school schedules, but it is the parent's responsibility to let us know of any schedule changes.

Because most schools begin and end at the same time, your child may be dropped off fifteen minutes before school and picked up fifteen minutes after. We will make arrangements with the office if this becomes necessary.

We have your child scheduled on the following route(s):

Name of Child :

School child attends :

AM, NOON, or PM pick up/ drop off :\_\_\_\_\_

Days of the Week :

I have read and agree with Little Wonders Transportation Policies.

Parent's Signature \_\_\_\_\_ Date\_\_\_\_\_



# Automated Payment Processing Safe – Convenient – Easy

We are excited to offer the safety, convenience and ease of Tuition Express<sup>®</sup>—a payment processing system that allows secure, on-time tuition and fee payments to be made from either your bank account or credit card.

# ELECTRONIC FUNDS TRANSFER AUTHORIZATION FOR BANK ACCOUNT and CREDIT CARD

I (we) hereby authorize (business name) \_\_\_\_\_\_\_\_\_to initiate credit card charges to the below-referenced credit card account **(Section A)** OR, initiate debit entries to my (our) checking or savings account, indicated below **(Section B).** To properly affect the cancellation of this agreement, I (we) are required to give 10 days written notice. Credit union members: please contact your credit union to verify account and routing numbers for automatic payments. Check with the center for accepted credit card types.

### **COMPLETE ONE SECTION ONLY**

#### SECTION A (Credit Card)

| Cardholder Name                  |  | Phone #                          |                 |                        |
|----------------------------------|--|----------------------------------|-----------------|------------------------|
| Cardholder Address               |  | City                             | State           | Zip                    |
| Account Number                   |  | Expiration Date                  |                 |                        |
| Cardholder Signature             |  |                                  | Date            |                        |
| SECTION B (Bank Account)         |  |                                  |                 |                        |
| Your Name                        |  | Phone #                          |                 |                        |
| Address                          |  | City                             | State           | Zip                    |
| Bank or Credit Union Name        | Bank or Credit Union Address   | City                             | State           | Zip                    |
| Routing Transit Number (see samp | le below)  | Account Number (see sample       | pelow) 🗌 Checki | ing Savings            |
| Authorized Signature             |  |                                  | Date            |                        |
| For Official Use Only            | John Sample<br>Mary Sample<br>123 Nice Street<br>Anytown, USA  | BANK OF THE HEST<br>555-555-5555 | 00226           | A service of           |
| Date Received                    | and the second sec | Voided Check Here                | s               |                        |
| Employee Signature               | Depo   | sit slips not accepted           | Dollars         | N.                     |
|                                  | 1,1234567891; 18003381°, ,   | 0226 ,                           | ]               | procare<br>software*   |
|                                  | Routing Number Account Number  | Check Number                     | Copyright Proca | are Software 1/19/2015 |

### **Utah CACFP Enrollment Form/ Free and Reduced-Price Income Application**

Complete one application per household. In order to count as enrollment record, Steps 1 & 4 must be completed.

Little Wonders North

**Enrollment Date:** 

| STEP 1 List ALL House  | ehold Members who are infants, c   | children, and students up t                                   | to and including grad                              |   |                                    |              |             |                  |                              |                 | er sheet                 | of paper               | )            |
|--|--|---|--|---|------------------------------------|--------------|-------------|------------------|------------------------------|-----------------|--------------------------|------------------------|--------------|
|  |  |   |  | Normal Days and Hour                      | rs in Care (li<br><b>Departure</b> |              | L hours th  |                  | ht be in care                |                 |                          |                        | D            |
| Definition of <b>Household</b><br><b>Member</b> : "Anyone who is                       | Child's Last Name, First Nam   | ne  | Date of Birth                                      |   | Time                               | Μ            | Т           | W .              | T F                          | S               | S                        | Head Fos<br>Start Chi  | Homeless     |
| living with you and shares<br>income and expenses, even<br>if not related."            |  |   |  |   |                                    |              |             |                  |                              |                 |                          |                        |              |
| Children in State Foster<br>care and children who meet                                 |  |   |  |   |                                    |              |             |                  |                              |                 |                          |                        |              |
| the definition of Homeless,<br>Migrant, Runaway or par-                                |  |   |  |   |                                    |              |             |                  |                              |                 |                          |                        |              |
| ticipate in Head start pro-<br>grams are eligible for free<br>meals. Read How to Apply |  |   |  |   |                                    |              |             |                  |                              |                 |                          |                        |              |
| for Free and Reduced<br>Price School Meals for   |  |   |  |   |                                    |              |             |                  |                              |                 |                          |                        |              |
| more information   |  |   |  |   |                                    |              |             |                  |                              |                 |                          |                        |              |
| STEP 2 Do any of the He  | ousehold Members (including you  | u) currently participate in                                   | one or more of the fo                              | llowing eligible as                       | sistance pro                       | ograms'      | ?:          |                  |                              |                 | ١f N                     | NO > Go 1              | o STEP 3     |
| A. This box indicates which progra   | am applicant is enrolled in.   | <b>B.</b> Do any Household Members c (circle only one)        | urrently participate in one of                     | the following eligible as                 | sistance program                   | ms? C        | . Enter ca  | ise numbe        | r of the seled               | cted assi       | stance pro               | gram in this           | space        |
| 1. School/Child Care<br>2. Adult Center  |  | . SNAP, TANF-FAP, FDPIR<br>. SNAP, FDPIR, Medicaid            |  |   |                                    |              |             |                  |                              |                 |                          |                        |              |
| 3. Family Day Care Home  | 3.   | . SNAP, TANF-FAP, FDPIR, Medicai                              | d, WIC   |   |                                    |              |             |                  |                              |                 |                          |                        |              |
| STEP 3 Report Income   | o for ALL Household Members (Sk  | kip this step if you answer                                   | ed 'YES' to STEP 2)                                |   |                                    |              |             |                  |                              |                 |                          |                        |              |
| Are you unsure what  | <b>A. Child Income</b><br>Sometimes children in the household e                                  | arn ar racaiva incomo. Plaza i                                | nclude the TOTAL income                            | a received by                             |                                    |              | Weel        | dy By-<br>weekly | 2x Month Mon                 | thly            |                          |                        |              |
| income to include here?  | all Household Members listed in STEP   |   |  | s received by                             | \$                                 |              | С           | ) ()             | 00                           | )               |                          |                        |              |
| Flip the page and review the charts titled "Sources of                                 | B. All Adult Household Members (in<br>List all Household Members not listed i                    |   | ven if they do not receive                         | income. For each Hou                      | usehold Membe                      | er listed, i | f they do   | not receiv       | re income, r                 | eport <b>to</b> | tal gross                | income (t              | efore        |
| Income" for more infor-<br>mation.   | taxes) for each source in whole dollar   | <b>'s (</b> no cents) only. If they do not                    |  | source, write "0" or lea                  |                                    |              | ı are certi | fying (pro       | mising) that                 | there is        |                          | •                      |              |
|  | Name of Adult Household Members<br>(First and Last)  | Earnings from Work  | How often?<br>Veekly Bi-<br>Weekly 2x Month Monthl | Public Assistance/<br>Child Support/Alimo | Maralah Bi-                        |              | h Monthly   |                  | ons/ Retire-<br>Other income | Weekly          | How o<br>Bi-<br>Weekly 2 | often?<br>x Month Mont | hly          |
| The "Sources of Income<br>for Children" chart will                                     |  | \$  |  | \$  |                                    |              | 0           | \$               |                              | 0               |                          | 0 0                    | )            |
| help you with the Child<br>Income section.   |  | \$  |  | \$  |                                    | $) \cap$     | 0           | \$               |                              |                 | $\bigcirc$               | $\bigcirc$             | )            |
| The "Sources of Income<br>for Adults" chart will help<br>you with the All Adult        |  |   |  |   |                                    |              |             |                  |                              |                 | 0                        |                        |              |
| Household Members section.   |  | \$  |  | \$  |                                    | ) ()         | 0           | \$               |                              |                 | 0                        |                        |              |
|  |  | \$  | 0 0 0 0  | \$  |                                    |              | 0           | \$               |                              | 0               | 0                        | 0 C                    | )            |
|  | Children and Adults  | Last Four Digits of Social Security<br>Adult Household Member | y Number (SSN) of Primary V                        | Wage Earner or other                      | XX                                 | XX           | x           |                  | Ch                           | eck if n        | o SSN □                  | ]                      |              |
|  | nation and adult signature   |   |  |   |                                    |              |             |                  |                              |                 |                          |                        |              |
|  | ion on this application is true and that all inc<br>ny children may lose meal benefits, and I ma |   |  | connection with the rece                  | eipt of Federal fu                 | unds, and    | that progr  | am official      | s may verify                 | (check)         | the informa              | ation. I am a          | ware that if |
|  |  |   |  |   |                                    |              |             |                  |                              |                 |                          |                        |              |
|  |  |   |  |   |                                    |              |             |                  |                              |                 |                          |                        |              |
| Street Address (if available)  |  | City  | State  | Zip code                                  |                                    |              | Daytin      | ne Phone         | and Email (                  | optional        | )                        |                        | ]            |

| Source  | es of income for Children   | 1   | Sources of Income for Adult   | S  |
|---|---|---|---|--|
| Sources of Child Income   | Example(s)  | Earnings from Work  | Public Assistance/ Alimony/<br>Child Support  | Pensions/ Retirement/<br>All other Income  |
| Earnings from work  Social Security -Disability Payments -Survivor's Benefits  Income from person outside the hou- ehold Income from any other source | <ul> <li>A child has a regular full or part-time job where they earn a salary or wages</li> <li>-A child is blind or disabled and receives Social Security benefits</li> <li>-A Parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> <li>-A friend or extended family member regularly gives a child spending money</li> <li>-A child receives regular income from a private pension fund, annuity, or trust</li> </ul> | -Salary, wages, cash<br>bonuses<br>-Net income from self-<br>employment (farm or<br>business)<br>If you are in the U.S. Military:<br>Basic pay and cash bonuses<br>(do NOT include combat pay,<br>FSSA or privatized housing<br>allowances)<br>-Allowances for off-base housing,<br>food and clothing | -Unemployment benefits<br>-Worker's compensation<br>-Supplemental Security<br>Income (SSI)<br>-Cash assistance from State<br>or local government<br>-Alimony payments<br>-Child support payments<br>-Veteran's benefits<br>-Strike benefits | -Social Security (including<br>railroad retirement and black<br>lung benefits)<br>-Private pensions or<br>disability benefits<br>-Regular income from<br>trusts or estates<br>-Annuities<br>-Investment income<br>-Earned interest<br>-Rental income<br>-Regular cash payments from<br>outside household |
| /e are required to ask for informa  |   | nation is important and helps t<br>price meals<br>Black or African American   | to make sure we are fully servin<br>D Native Hawaiian or Other  |  |

the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF-FEP) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410

fax: (202) 690-7442; or email: program intake@usda.gov. This institution is an equal opportunity provider.

| In | accor    | danc  | e with  | Federa    | ıl civil | rights lav | v and  | U.S. Depa   | rtmen   | t of Agricu  | lture (L | JSDA   | ) civil r | ights i | regula  | itions | s and |
|----|----------|-------|---------|-----------|----------|------------|--------|-------------|---------|--------------|----------|--------|-----------|---------|---------|--------|-------|
| рс | olicies, | the   | USDA    | , its Ag  | encies   | , offices, | and    | employees   | and     | institutions | partici  | pating | g in or   | admiı   | nisteri | ng U   | JSDA  |
| pr | ogram    | s are | e prohi | bited fro | om dis   | criminatir | ng bas | sed on race | e, colo | r, national  | origin,  | sex, ( | disabili  | ty, age | e, or r | epris  | sal o |

#### Do not fill out For Official Use Only

| Annual Income Conversion:        | Weekly x 52, Every 2 we                                | eeks x 26, Twice a month x 24, Monthly x 12 |               |                                |      |
|----------------------------------|--|---|---------------|--------------------------------|------|
| Total Income                     | Weekly Bi-<br>Weekly 2x Month Monthly                  | Household Size                              | F             | Free Reduced Paid              |      |
|                                  | $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ | Categorica                                  | I Eligibility | $\circ$ $\circ$ $\circ$        |      |
| Determining Official's Signature | Date   | Confirming Official's Signature             | Date          | Verifying Official's Signature | Date |

#### **Utah CACFP Enrollment Form/ Free and Reduced-Price Income Application**

Little Wonders South

Enrollment Date:

Complete one application per household. In order to count as enrollment record, Steps 1 & 4 must be completed.

# STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper)

|  |  |   |                                  | Normal Days and Hou      | urs in Care (In     | nclude Al | L hours t  | he child | l might be in                | care)      |               | -                    |                 |               |
|--|--|---|----------------------------------|--------------------------|---------------------|-----------|------------|----------|------------------------------|------------|---------------|----------------------|-----------------|---------------|
|  |  |   |                                  | Arrival                  | Departure           |           |            |          |                              |            |               |                      |                 | Runaway       |
| Definition of Household<br>Member: "Anyone who is  | Child's Last Name, First Name  |   | Date of Birth                    | Time                     | Time                | M         | T          | W        | T                            | F    S     | S    S        | Head<br>Start        | Foster<br>Child | Homeless      |
| living with you and shares income and expenses, even   |  |   |                                  |                          |                     |           |            |          |                              |            |               |                      |                 | Migrant       |
| if not related."   |  |   |                                  |                          |                     |           |            |          |                              |            |               |                      |                 |               |
| Children in <b>State Foster</b><br>care and children who meet<br>the definition of <b>Homeless</b> . |  |   |                                  |                          |                     |           |            |          |                              |            |               |                      |                 |               |
| Migrant, Runaway or par-<br>ticipate in Head start pro-  |  |   |                                  |                          |                     |           |            |          |                              |            |               |                      |                 |               |
| grams are eligible for free<br>meals. Read How to Apply  |  |   |                                  |                          |                     |           |            |          |                              |            |               |                      |                 |               |
| for Free and Reduced<br>Price School Meals for   |  |   |                                  |                          |                     |           |            |          |                              |            |               |                      |                 |               |
| more information   |  |   |                                  |                          |                     |           |            |          |                              |            |               |                      |                 |               |
| STEP 2 Do any of the H   | ousehold Members (including you) cu  | urrently participate in on  | e or more of the fol             | llowing eligible a       | ssistance pro       | grams     | ?:         |          |                              |            |               | f NO >               | Go to           | STEP 3        |
| A. This box indicates which progr  | am applicant is enrolled in <b>B.</b> D.   | o any Household Members curr  | ently participate in one of      | the following eligible a | assistance progran  | ns? C     | Enter o    | case nui | mber of the s                | elected    | assistance    | orogram i            | n this si       | Jace          |
|  | (circl   | le only one)  |                                  | 0 0                      | 1 0                 |           |            |          |                              |            |               | 0                    |                 |               |
| 1. School/Child Care<br>2. Adult Center<br>3. Family Day Care Home                                   | 2. SNAF  | P, TANF-FAP, FDPIR<br>P, FDPIR, Medicaid<br>P, TANF-FAP, FDPIR, Medicaid, V | 10                               |                          |                     |           |            |          |                              |            |               |                      |                 |               |
| 5. Family Day Care nome  | 5. SINAR   | r, TANE-FAF, EDFIR, Medicald, V   | AC .                             |                          |                     |           |            |          |                              |            |               |                      |                 |               |
| STEP 3 Report Income   | for ALL Household Members (Skip th   | his step if you answered  | 'YES' to STEP 2)                 |                          |                     |           |            |          |                              |            |               |                      |                 |               |
|  | A. Child Income  |   |                                  |                          |                     |           |            | В'       | iv-                          |            |               |                      |                 | <u> </u>      |
| Are you unsure what income to include here?  | Sometimes children in the household earn of all Household Members listed in STEP 1 he  |   | ude the TOTAL income             | e received by            | \$                  |           | We         | ekiy wee | ekly 2x Month                | Monthly    |               |                      |                 |               |
|  | B. All Adult Household Members (includi  |   |                                  |                          |                     |           |            |          | 0                            | 0          |               |                      |                 |               |
| Flip the page and review the charts titled "Sources of   | List all Household Members not listed in ST taxes) for each source in whole dollars (no  | EP 1 (including yourself) ever  |                                  |                          |                     |           |            |          |                              |            |               |                      |                 | ore           |
| Income" for more infor-<br>mation.   | taxes) for each source in whole donars (no   | cents) only. If they do not rec   |                                  | source, write o or le    | -                   |           |            | urying ( | (promising)                  |            |               |                      | pon             |               |
|  | Name of Adult Household Members<br>(First and Last)  | Earnings from Work Week   | How often?                       | Public Assistance/       | Weekhy Bi-          | ow often? | h Monthly  |          | ensions/ Retinent. Other inc |            | Bi-           | w often?<br>2x Month | Monthly         | 1             |
| The "Sources of Income<br>for Children" chart will   |  | s C   | Weekly 2x Month Month            | Child Support/Alim       | nony Weekly Week    |           | ,          | \$       |                              |            |               | $\cap$               | $\cap$          | -             |
| help you with the Child<br>Income section.   |  | <b>•</b>  | 0 0 0                            | ч<br>                    |                     |           | 0          | ↓ ¥      |                              |            |               |                      |                 |               |
| The "Sources of Income   |  | \$C   | 0 0 0                            | \$                       |                     | 0         | 0          | \$       |                              |            | 0 0           | 0                    | 0               |               |
| for Adults" chart will help<br>you with the All Adult<br>Household Members                           |  | \$  | 0 0 0                            | \$                       | 0 0                 | 0         | 0          | \$       |                              |            | 0 0           | 0                    | 0               |               |
| section.   |  |   | $\bigcirc$ $\bigcirc$ $\bigcirc$ |                          |                     | $\cap$    | $\bigcirc$ | s        |                              |            | $\cap$ $\cap$ | $\bigcirc$           | $\cap$          | 1             |
|  | Total Household Members  |   |                                  | \$                       |                     |           |            | <b>₽</b> |                              |            | 0 0           | 0                    | 0               |               |
|  |  | Four Digits of Social Security N<br>t Household Member                      | umber (SSN) of Primary V         | wage Earner or other     | XX                  | XX        | X          |          |                              | Check      | if no SSN     |                      |                 |               |
| STEP 4 Contact inform  | nation and adult signature   |   |                                  |                          |                     |           |            |          |                              |            |               |                      |                 |               |
|  | ion on this application is true and that all income in the second se |   |                                  | connection with the rea  | ceipt of Federal fu | nds, and  | that prog  | gram off | ficials may ve               | erify (che | ck) the info  | mation. I            | am awa          | are that if I |
|  |  |   |                                  |                          |                     |           |            |          |                              |            |               |                      |                 |               |
| Street Address (if available)  | Cit  | ty  | State                            | Zip code                 |                     |           | Dayti      | me Pho   | one and Em                   | ail (optio | onal)         |                      |                 |               |
| , , , ,  |  | •   |                                  | · · ·                    |                     |           |            |          |                              |            |               |                      |                 |               |
|  |  |   |                                  |                          |                     |           |            |          |                              |            |               |                      |                 |               |

Signature of adult

Today's Date

| Source  | es of income for Children   | 1   | Sources of Income for Adult   | S  |
|---|---|---|---|--|
| Sources of Child Income   | Example(s)  | Earnings from Work  | Public Assistance/ Alimony/<br>Child Support  | Pensions/ Retirement/<br>All other Income  |
| Earnings from work  Social Security -Disability Payments -Survivor's Benefits  Income from person outside the hou- ehold Income from any other source | <ul> <li>A child has a regular full or part-time job where they earn a salary or wages</li> <li>-A child is blind or disabled and receives Social Security benefits</li> <li>-A Parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> <li>-A friend or extended family member regularly gives a child spending money</li> <li>-A child receives regular income from a private pension fund, annuity, or trust</li> </ul> | -Salary, wages, cash<br>bonuses<br>-Net income from self-<br>employment (farm or<br>business)<br>If you are in the U.S. Military:<br>Basic pay and cash bonuses<br>(do NOT include combat pay,<br>FSSA or privatized housing<br>allowances)<br>-Allowances for off-base housing,<br>food and clothing | -Unemployment benefits<br>-Worker's compensation<br>-Supplemental Security<br>Income (SSI)<br>-Cash assistance from State<br>or local government<br>-Alimony payments<br>-Child support payments<br>-Veteran's benefits<br>-Strike benefits | -Social Security (including<br>railroad retirement and black<br>lung benefits)<br>-Private pensions or<br>disability benefits<br>-Regular income from<br>trusts or estates<br>-Annuities<br>-Investment income<br>-Earned interest<br>-Rental income<br>-Regular cash payments from<br>outside household |
| /e are required to ask for informa  |   | nation is important and helps t<br>price meals<br>Black or African American   | to make sure we are fully servin<br>D Native Hawaiian or Other  |  |

the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF-FEP) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410

fax: (202) 690-7442; or email: program intake@usda.gov. This institution is an equal opportunity provider.

| In | accor    | danc  | e with  | Federa    | ıl civil | rights lav | v and  | U.S. Depa   | rtmen   | t of Agricu  | lture (L | JSDA   | ) civil r | ights i | regula  | itions | s and |
|----|----------|-------|---------|-----------|----------|------------|--------|-------------|---------|--------------|----------|--------|-----------|---------|---------|--------|-------|
| рс | olicies, | the   | USDA    | , its Ag  | encies   | , offices, | and    | employees   | and     | institutions | partici  | pating | g in or   | admiı   | nisteri | ng U   | JSDA  |
| pr | ogram    | s are | e prohi | bited fro | om dis   | criminatir | ng bas | sed on race | e, colo | r, national  | origin,  | sex, ( | disabili  | ty, age | e, or r | epris  | sal o |

#### Do not fill out For Official Use Only

| Annual Income Conversion:        | Weekly x 52, Every 2 we                                | eeks x 26, Twice a month x 24, Monthly x 12 |               |                                |      |
|----------------------------------|--|---|---------------|--------------------------------|------|
| Total Income                     | Weekly Bi-<br>Weekly 2x Month Monthly                  | Household Size                              | F             | Free Reduced Paid              |      |
|                                  | $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ | Categorica                                  | I Eligibility | $\circ$ $\circ$ $\circ$        |      |
| Determining Official's Signature | Date   | Confirming Official's Signature             | Date          | Verifying Official's Signature | Date |

### **Utah CACFP Enrollment Form/ Free and Reduced-Price Income Application**

Complete one application per household. In order to count as enrollment record, Steps 1 & 4 must be completed.

Little Wonders West

Enrollment Date:

| STEP 1 List ALL House   | ehold Members who are infa   | nts, childrei               | n, an    | d students u                     | p to a   | and inc         | luding       | grade      | 12 (if        | more                   | space              | s are r       | equi        | ed for               | additi   | onal n       | ames,            | attach     | anoth    | er she    | et of pa      | iper)           |                                |
|---|--|-----------------------------|----------|----------------------------------|----------|-----------------|--------------|------------|---------------|------------------------|--------------------|---------------|-------------|----------------------|----------|--------------|------------------|------------|----------|-----------|---------------|-----------------|--------------------------------|
|   |  |                             |          |                                  |          |                 |              |            |               | -                      | d Hours            |               | •           | nclude Al            | L hours. | the chilc    | l might b        | e in care  | )        |           |               |                 |                                |
| Definition of <b>Household</b><br><b>Member</b> : "Anyone who is  | Child's Last Name, First   | Name                        |          |                                  |          | Date            | e of Birt    | th         | Arriv<br>Time |                        |                    | epartur<br>me | е           | м                    | Т        | W            | Т                | F          | S        | S         | Head<br>Start | Foster<br>Child | Runaway<br>Homeless<br>Migrant |
| living with you and shares<br>income and expenses, even<br>if not related."                                 |  |                             |          |                                  |          |                 |              |            |               |                        |                    |               |             |                      |          |              |                  |            |          |           |               |                 |                                |
| Children in <b>State Foster</b><br><b>care</b> and children who meet<br>the definition of <b>Homeless</b> , |  |                             |          |                                  |          |                 |              |            |               |                        |                    |               |             |                      |          |              |                  |            |          |           |               |                 |                                |
| Migrant, Runaway or par-<br>ticipate in Head start pro-<br>grams are eligible for free                      |  |                             |          |                                  |          |                 |              |            |               |                        |                    |               |             |                      |          |              |                  |            |          |           |               |                 |                                |
| meals. Read How to Apply<br>for Free and Reduced<br>Price School Meals for                                  |  |                             |          |                                  |          |                 |              |            |               |                        |                    |               |             |                      |          |              |                  |            |          |           |               |                 |                                |
| more information  |  |                             |          |                                  |          |                 |              |            |               |                        |                    |               |             |                      |          |              |                  |            |          |           |               |                 |                                |
| STEP 2 Do any of the H  | ousehold Members (includir   | ng you) curr                | ently    | participate i                    | n one    | e or mo         | ore of th    | ne foll    | owing         | eligib                 | le ass             | istanc        | e pro       | grams                | ?:       |              |                  |            |          | l         | f NO >        | Go to S         | STEP 3                         |
| A. This box indicates which progr   | am applicant is enrolled in.   | <b>B.</b> Do a<br>(circle c |          | usehold Member<br>ne)            | s curre  | ntly parti      | icipate in c | one of th  | ne follow     | /ing eligi             | ible assi          | stance p      | rograr      | ns? (                | . Enter  | case nu      | mber of          | the selec  | ted assi | stance p  | rogram i      | n this spa      | ace                            |
| 1. School/Child Care<br>2. Adult Center   |  | 2. SNAP, F                  | DPIR,    |                                  |          |                 |              |            |               |                        |                    |               |             | Γ                    |          |              |                  |            |          |           |               |                 |                                |
| 3. Family Day Care Home   |  | 3. SNAP, I                  | ANF-F    | FAP, FDPIR, Medi                 | caid, vv | IC .            |              |            |               |                        |                    |               |             | L                    |          |              |                  |            |          |           |               |                 |                                |
| STEP 3 Report Income  | e for ALL Household Membe  | rs (Skip this               | s step   | o if you answ                    | ered     | 'YES' t         | to STEP      | P 2)       |               |                        |                    |               |             |                      |          |              |                  |            |          |           |               |                 |                                |
| Are you unsure what income to include here?   | A. Child Income<br>Sometimes children in the house<br>all Household Members listed in                            |                             | eceive   | e income. Pleas                  | e inclu  | ude the T       | TOTAL ir     | ncome      | receive       | d by                   |                    | \$            |             |                      | w        | ekly E<br>we | By-<br>ekly 2x M | ionth Mont | hly      |           |               |                 |                                |
| Flip the page and review the charts titled "Sources of Income" for more infor-                              | <b>B. All Adult Household Member</b><br>List all Household Members not<br>taxes) for each source in <b>whole</b> | listed in STEP              | 9 1 (inc | cluding yourself                 | ,        | -               |              |            |               |                        |                    |               |             |                      |          |              |                  |            |          | -         |               |                 | re                             |
| mation.   |  |                             |          |                                  |          | How             | v often?     |            | _             |                        |                    |               | Н           | ow often?            |          |              | Pensions/        | Dotiro     |          | Hov       | often?        |                 |                                |
| The "Sources of Income  | Name of Adult Household Members (First and Last)   |                             | Ear      | rnings from Work                 | Week     | y Bi-<br>Weekly | 2x Month     | Monthly    |               | ic Assista<br>I Suppor | ance/<br>t/Alimony | , Weekly      | Bi-<br>Week | ly <sup>2x Mor</sup> | th Month |              |                  | er income  | Weekly   | Weekly    | 2x Month      | Monthly         |                                |
| for Children" chart will<br>help you with the Child<br>Income section.                                      |  |                             | \$       |                                  | 0        | 0               | 0            | 0          | \$            |                        |                    | 0             | С           | 0                    | 0        | \$           |                  |            | 0        | 0         | 0             | 0               |                                |
| The "Sources of Income<br>for Adults" chart will help   |  |                             | \$       |                                  | 0        | 0               | 0            | 0          | \$            |                        |                    | 0             | С           | 0                    | 0        | \$           |                  |            | 0        | 0         | 0             | 0               |                                |
| you with the All Adult<br>Household Members<br>section.   |  |                             | \$       |                                  | 0        | 0               | 0            | 0          | \$            |                        |                    | 0             | С           | 0                    | 0        | \$           |                  |            | 0        | 0         | 0             | 0               |                                |
|   |  |                             | \$       |                                  | 0        | $\bigcirc$      | $\bigcirc$   | $\bigcirc$ | \$            |                        |                    | 0             | 0           | 0                    | 0        | \$           |                  |            | 0        | 0         | 0             | 0               |                                |
| /   | Total Household Members<br>(children and Adults)   |                             |          | its of Social Secu<br>old Member | irity Nu | ımber (SS       | SN) of Prir  | mary W     | age Earr      | ner or ot              | ther               | ХХ            |             | хх                   | X        |              |                  | Che        | eck if n | o SSN     |               |                 |                                |
| STEP 4 Contact inform   | nation and adult signature   |                             |          |                                  |          |                 |              |            |               |                        |                    |               |             |                      |          |              |                  |            |          |           |               |                 |                                |
|   | ion on this application is true and tha<br>ny children may lose meal benefits, a                                 |                             |          |                                  |          |                 |              |            | onnectio      | n with th              | he receip          | ot of Fed     | eral fu     | nds, and             | that pro | gram of      | ficials m        | ay verify  | (check)  | the infor | mation. I     | am awai         | re that if I                   |
|   |  |                             |          |                                  |          |                 |              |            |               |                        |                    |               |             |                      |          |              |                  |            |          |           |               |                 |                                |
| Street Address (if available)   |  | City                        |          |                                  |          | Sta             | ate          |            |               | Zip cod                | de                 |               |             |                      | Day      | ime Ph       | one and          | Email (    | optional | )         |               |                 |                                |
|   |  |                             |          |                                  |          |                 |              |            |               |                        |                    |               |             |                      |          |              |                  |            |          |           |               |                 |                                |
| Printed name of adult signing t   | he form  | Signa                       | ature o  | of adult                         |          |                 |              |            |               |                        |                    |               |             |                      | Tod      | ay's Dat     | te               |            |          |           |               |                 |                                |

| Source  | es of income for Children   | 1   | Sources of Income for Adult   | S  |
|---|---|---|---|--|
| Sources of Child Income   | Example(s)  | Earnings from Work  | Public Assistance/ Alimony/<br>Child Support  | Pensions/ Retirement/<br>All other Income  |
| Earnings from work  Social Security -Disability Payments -Survivor's Benefits  Income from person outside the hou- ehold Income from any other source | <ul> <li>A child has a regular full or part-time job where they earn a salary or wages</li> <li>-A child is blind or disabled and receives Social Security benefits</li> <li>-A Parent is disabled, retired, or deceased, and their child receives Social Security benefits</li> <li>-A friend or extended family member regularly gives a child spending money</li> <li>-A child receives regular income from a private pension fund, annuity, or trust</li> </ul> | -Salary, wages, cash<br>bonuses<br>-Net income from self-<br>employment (farm or<br>business)<br>If you are in the U.S. Military:<br>Basic pay and cash bonuses<br>(do NOT include combat pay,<br>FSSA or privatized housing<br>allowances)<br>-Allowances for off-base housing,<br>food and clothing | -Unemployment benefits<br>-Worker's compensation<br>-Supplemental Security<br>Income (SSI)<br>-Cash assistance from State<br>or local government<br>-Alimony payments<br>-Child support payments<br>-Veteran's benefits<br>-Strike benefits | -Social Security (including<br>railroad retirement and black<br>lung benefits)<br>-Private pensions or<br>disability benefits<br>-Regular income from<br>trusts or estates<br>-Annuities<br>-Investment income<br>-Earned interest<br>-Rental income<br>-Regular cash payments from<br>outside household |
| /e are required to ask for informa  |   | nation is important and helps t<br>price meals<br>Black or African American   | to make sure we are fully servin<br>D Native Hawaiian or Other  |  |

the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF-FEP) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410

fax: (202) 690-7442; or email: program intake@usda.gov. This institution is an equal opportunity provider.

| In | accor    | danc  | e with  | Federa    | ıl civil | rights lav | v and  | U.S. Depa   | rtmen   | t of Agricu  | lture (L | JSDA   | ) civil r | ights i | regula  | itions | s and |
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#### Do not fill out For Official Use Only

| Annual Income Conversion:        | Weekly x 52, Every 2 we                                | eeks x 26, Twice a month x 24, Monthly x 12 |               |                                |      |
|----------------------------------|--|---|---------------|--------------------------------|------|
| Total Income                     | Weekly Bi-<br>Weekly 2x Month Monthly                  | Household Size                              | F             | Free Reduced Paid              |      |
|                                  | $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ | Categorica                                  | I Eligibility | $\circ$ $\circ$ $\circ$        |      |
| Determining Official's Signature | Date   | Confirming Official's Signature             | Date          | Verifying Official's Signature | Date |

# Child and Adult Care Food Program INFANT FORMULA/FOOD WAIVER NOTIFICATION

(Name of Child Care Center/Home)

(Infant's Name)

(Birth Date)

## For Parent/Guardian of Infants Age Birth Through 11 Months

This child care center/home participates in the Child and Adult Care Food Program (CACFP) and is required to follow the Infant Meal Pattern for infants ages birth through 11 months. Solid foods are introduced to infants when developmentally ready, a decision made by you and your infant's doctor. To better meet your personal preferences and your infant's needs, please complete this document.

| (Instructions—The center/home must complete this section before giving to the parent/guardian.)  |
|--|
| This center/home will provide:<br>Iron-fortified infant formula (list brand);  |
| Iron-fortified infant cereal (list type such as baby rice cereal); and   |
| Food appropriate for infants       Commercial baby food and/or         Image: Table food offered at the appropriate consistency for the development of the infant  |
| (Instructions— The parent/guardian must ANSWER THE FOLLOWING QUESTION and MARK ONE OF THE CHOICES FROM EACH OF THE THREE SECTIONS BELOW; then sign and date this form.   |
| What do you currently feed your infant?  |
| <ul> <li>Breast milk</li> <li>Low-iron or another type of infant formula provided for medical reasons</li> </ul>   |
| I will receive a Medical Exception Statement for Food Substitutions.   |
| The parent or guardian would like their infant to be fed the following while in care.  |
| Section 1—Infant Formula or Breast Milk  |
| Choice 1—I want my infant to receive the child care center-/home-provided iron-fortified infant formula identified above. I will not bring infant formula from home.   |
| <b></b> Choice 2—I understand I am not required to bring infant formula that I purchase or receive from Women,   |
| Infants, and Children (WIC), however, I want to <b>bring my own formula/breast milk</b> . If I should forget to bring infant formula/breast milk, the child care center/home will contact me immediately and I may request they serve    |
| my infant the center-/home-provided iron-fortified infant formula that day.  |
| Section 2—Infant Cereal<br>Choice 1—I want my infant to receive the child care center-/home-provided iron-fortified infant cereal,   |
| identified above. I will not bring infant cereal from home.  |
| Choice 2—I understand I am not required to bring iron-fortified infant cereal that I purchase or receive from WIC, however, I want to bring my own infant cereal. If I should forget to bring the cereal, the child care                 |
| center/home will contact me immediately and I may request they serve my infant the center/home-provided  |
| iron-fortified infant cereal that day.   |
| Section 3—Baby Food<br>Choice 1—I want my infant to receive the child care center-/home-provided baby food identified above. I   |
| will not bring baby food from home   |
| <b>Choice 2</b> —I understand I am not required to bring baby food that I purchase, however, I want to <b>bring my own baby food</b> . If I should forget to bring the baby food, the child care center/home will contact me immediately |
| and I may request they serve my infant the center-/home-provided baby food that day.   |
|  |

If I decide to change the selections I made above, I will be required to complete another form.

(Parent's Signature)

(Date)

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TTY). USDA is an equal opportunity provider and employer.

# **Infant Feeding Plan**

\*A written plan shall be maintained on file and available for the caregiver of any child less than 12 months of age.

| Child's Name | Date |
|--------------|------|
| _            |      |

Child's Birthdate

| Formula: Yes / No   | Breast Feeding/ Breastmilk: Yes / No                            |  |
|---|---|--|
| Yes / No Will formula be prepared at home?<br>Yes / No Will formula be prepared by caregiver? | I will nurse my child at the center at these times:             |  |
| If the caregiver will be preparing the formula, please  | I will provide breastmilk                                       |  |
| indicate any special instructions:  | If breast milk is unavailable for a feeding, the center should: |  |

\*All breastmilk must be labeled with child's name and date

### Feedings:

Please describe your child's feeding schedule, including amount given:

Yes / No Does your child take a bottle?

Yes / No Is the bottle warmed?

Yes / No Does your child hold his/her own bottle?

Yes / No Are there any special instructions for bottle feeding your child?

If "yes", please explain: \_\_\_\_\_

Yes / No Does your child have any problems with feedings, such as choking or spitting up? If "yes", please explain:

# Introduction to solid foods:

The introduction of solid foods should occur no sooner than 4 months. Please consult with your child's primary physician before giving solid foods.

Yes / No Has your child started eating solid foods?

If "yes", what type of food are they being offered:

Semisolid foods (Infant Cereal, strained fruits/vegetables)

Modified table food (mashed, soft, or diced fruit/vegetables, strained meats, pieces of soft bread)

Finger foods (Small pieces of soft/ cooked table food, chopped food)

Please describe your child's solid food schedule:

If "no", when do you plan to introduce solid foods?

### Updates:

| Date: | Changes to feeding plan: | Parent initials: |
|-------|--------------------------|------------------|
|       |                          |                  |
|       |                          |                  |